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**PATENT, TRADEMARK, COPYRIGHT
AND UNFAIR COMPETITION LAW
AND RELATED LITIGATION**

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TO: The Honorable Commissioner
Attention: Technology Center

FROM: David H. Brinkman**Fax No.:** (703) 872-9306**Phone:** (513) 241-2324**Date:** February 19, 2004**Fax:** (513) 421-7269**Pages (including cover page):** 16

Re: U.S. Serial No. 10/727,120, MINIMALLY INVASIVE MEDICAL APPARATUS FOR
DISPENSING A BIOLOGICALLY ACTIVE COMPOUND AND AN ASSOCIATED
MEDICAL PROCEDURE FOR DISPENSING A BIOLOGICALLY ACTIVE COMPOUND
Attorney Docket No. MOEN-04B

ATTACHMENTS/COMMENTS: OFFICIAL

Please deliver to Technology Center

Second Preliminary Amendment Transmittal (in duplicate) (6 pages)

Second Preliminary Amendment (9 pages)

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